APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Corrected application filed Map filed The applicant Artisan East, LLC 4990 Leo Bingo Court of Washoe Valley Street Address Or P.O. Box Nevada 89704 hereby make(s) application for permission to approach the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) | THIS SPACE FOR, OFFICE USE ONLY | | | | | |
|--|--|--|--|--|--|--|
| Returned to applicant for correction Corrected application filed Map filed Map filed May 1 5 2015 8517. The applicant Artisan East, LLC 4990 Leo Bingo Court Street Address Or FO. Box Nevada 89704 State and Zip code No. the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) June 13, 2012 in Nevada 1. The source of water is Underground Name of stream, lake, underground, spring or other sources One second foot equals 448.33 gallons per minute. (a) If stored in reservoir give number of acre-feet Ingation, power, mining, conamercial, domestic or other use. Must limit to one major use. | Date of filing in State Engineer's Office MAY 1 5 2015 | | | | | |
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| 4. If use is for: | 2 The water to be used for Ouasi-Municipal | - | | | | |
| (a) Irrigation, state number of acres to be irrigated (b) Stockwater, state number and kind of animals (c) Other use (describe fully in No. 12) (d) Power: | | <i>c</i> ∂ 1−2 | | | | |
| (b) Stockwater, state number and kind of animals | (a) Irrigation, state number of acres to be irrigated | 5.5 | | | | |
| (c) Other use (describe fully in No. 12) (d) Power: | (b) Stockwater, state number and kind of animals | THE STATE OF THE S | | | | |
| (d) Power: | | G Z | | | | |
| (1) Horsenower developed | (d) Power: | ERS | | | | |
| (1) Itatasportar antitapes | (1) Horsepower developed | OF | | | | |
| (2) Point of return of water to stream | | TOE | | | | |

Revised 07/13

| SW1/4 NE1/4 of | Section 28, T.34 N., | R.55 E., M.D.B. & M., | at a point from which | the |
|--|---|---|---|----------------------------------|
| west 1/4 Corner | or said Section 28 be | ears S 85° 23' 07" W, 2 | 2779.99 feet. | |
| Place of use: (Describe by le | gal subdivision. If an array and | Hard is should be a six D | | |
| | | | | |
| APN 006-09P-147 an | # INE I/4 Of Section 28 Id Parcel No. 3. APN (| , T.34 N., R.55 E., M.E 006-09P-148, as show | D.B. & M., being Parc | el No. 2, |
| Jordanelle Third Mort | gage, on file in the Of | ffice of the Elko County | Recorder, Elko, Nev | ada. as |
| File No. 673218. | ¥ | | | |
| Use will begin about | January 1st Month and Day | and end about | December 31st | of each |
| | Month and Day | | Month and Day | |
| specifications of your di- flumes, drilled well with pump as | version or storage works. ad motor, etc.) | sions of NRS 535.010 you) (State manner in which water is s to service 2 single fa | to be diverted, i.e. diversion stru | nit plans as cture, ditches a |
| Estimated cost of works: | \$10,000 | | | |
| Estimated time required t | to construct works: | 3 years | | |
| | | If well com | pleted, describe works. | |
| Estimated time required (| to complete the application | on of water to beneficial u | se: <u>5 years</u> | |
| Provide a detailed descrip Failure to provide a detailed desc | ption of the proposed pro ription may cause a delay in proce | ject and its water usage (u | se attachments if necess | ary): |
| Drilled well, pum | p, motor and pipelines | s to service 2 single far | mily residences. | |
| The waters appli | ed for under this appli | ication are to be appro | nriated from the water | AFC |
| relinquished for t | <u>he approval</u> of the Pa | rcel Map for Jordanelle | e Third Mortgage, LL | C on file |
| in the office of the | <u>e Elko County Record</u> | ler, Elko, Nevada as Fi | ile No. 673218 under | • |
| Relinquishment I | No. 69714-R02 filed in | the office of the Elko | County Recorder, Eli | (0, |
| Nevada as Docu | ment No. 674274. | | | |
| Miscellaneous remarks: | | | | |
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| | | | | |
| emorley@frontiernet. | net | | Robert E. Morley | |
| E-mail Address | | Ruh | Type or print name clearly | rry |
| /77E) 700 40E0 | | | Signature, applicant or agent | |
| (775) 738-4053 Phone No. | | High D | esert Engineering, LL Company Name | <u>.c</u> |
| | | | | |
| | | | 640 Idaho Street | |
| | | • | Street Address or P.O. Box | |
| ICATION MUST BE | SIGNED | | Street Address or P.O. Box Elko, Nevada 898 | ιΩ1 |

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION